

BOBBING PARISH COUNCIL

MINUTES OF THE MONTHLY PARISH COUNCIL MEETING

Held on Wednesday 4 April 2018

PRESENT: Cllr. G. Herbert – Chair
Cllr. R. Ball – Vice-Chair
Cllr. L. Major
Cllr. G. Randall
Cllr. P. England
Cllr. E. England

L. Fisher, Clerk
Borough Cllr. M. Baldock
2 Members of the Public

1. Welcome and Apologies for Absence

The Chair formally welcomed everyone. Apologies received from Parish Cllrs Dewar-Whalley and Clare, County Cllr. Whiting, Borough Cllr. Hunt, the Community Warden and PCSO.

2. Visitors/Public Time

1. **Residents** – A resident mentioned the Parish Council's letter putting forward the idea of double yellow lines in Bobbing Hill; he resides in Keycol Hill and his property and those adjoining have no parking to the front or rear so they have to use Bobbing Hill; in total, there are 11 cars.
2. **County and Borough Councillors** – County Cllr. Whiting wrote advising actions he has taken since previous meeting: Spinel Close - awaiting details of adoption timetable; cleaning litter - this is a Swale matter to take up with the developer and have asked Borough Cllr Hunt to investigate.

Borough Cllr. Baldock suggested reinstalling a bus stop on the A2, in the layby between Key Street Roundabout and the garage; however, Members agreed that as this was removed because it was too near the Roundabout, the same still applied. Cllr. Baldock suggested that the litterbin in the layby be replaced with a lidded bin – Clerk to approach Swale Borough Council. **Action: Clerk**

3. **Community Warden/PCSO** – Community Warden – monthly report circulated. Checked shops and Grove Park recreation ground; checked outlying areas for fly tipping. Advised of burglaries/thefts in the Parish during March.

The PCSO sent a written report - stop checked three males in the area of Gadby Road leaflet dropping. She urges residents to be alert when it comes to cold callers and to obtain quotes from several trades' people before committing to having work done, any concerns call Kent Police via 101. Has received reports of nuisance bikes in the Archers park estate and has investigated.

3. Minutes of the Previous Meeting

Proposed by Cllr. Major and seconded by Cllr. P. England the Minutes of the monthly meeting held on 7 March 2018 were agreed and signed as a true transcript.

4. **Declarations of Interest** – none.

5. Parish Councillor Vacancy

Cllr. Bartlett is no longer a Parish Councillor; the Clerk has written thanking her for her work during her time with the Council and has posted the necessary advertisements regarding the vacancy.

6. Matters Arising from the Minutes and Last Month's Meeting

1. **GDPR** – Proposed by Cllr. England, seconded by Cllr. Ball, agreed the sum of £20 each Councillor (£180 in all) towards the possible cost of supplying each Member with an encrypted memory stick for

Parish Council work. Clerk to write to Swale Borough Council to see if it might be possible for Swale Parish Councils to use their Data Protection Officer and contribute towards the cost. **Action: Clerk**

2. **Bobbing Reporter** – latest draft approved; Cllr. Randall will now have the newsletter printed and arrange for circulation. **Action: Cllr. Randall**

7. **Councillors' Report**

Cllr. Ball attended the Swale Area KALC meeting along with Cllr. Clare. There was a discussion on Stroke services in Kent. U.K. PowerNetwork have a list of vulnerable people. The Chief Inspector for this part of Kent gave an interesting talk on policing and a Parish Councillor from Upchurch gave a talk on GDPR. At the request of Bobbing McDonalds a meeting has been arranged to discuss traffic issues.

Cllrs. E. England, P. England, Randall and Major – no comments.

8. **Correspondence**

1. **Have your say on South East Water's draft Water Resources Management Plan 2019** – noted.
2. **Government consultations on the National Planning Policy Framework and Developer Contributions** – Agreed Members to send comments to the Clerk and to bring this back to the May meeting. **Action: All Councillors/Clerk**
3. **Swale Borough Council draft Open Spaces and Play Strategy: 2018-2022** – Noted.
4. **Consultation - Refresh of Kent Joint Municipal Waste Management Strategy** – Cllr. Randall delegated to send any deemed response to the Clerk. **Action: Cllr. Randall/Clerk**
5. **Draft Economic Regeneration Framework for Swale 2018-2021** – Cllr. Herbert queried tourist interest in the area. Agreed to bring back to the next meeting. **Action: Clerk**

9. **Planning Applications**

1. **18/501220/FULL**: Minor Material Amendments to 14/506850/FULL (Minor Material Amendment to approved permission SW/13/1328 - Reserved Matters of layout, scale, appearance and landscaping relating to the proposed erection of 224 dwellings, together with access, parking, open space and landscaping) – no comments.

10. **Finance**

1. **Clerk's Hours** – Proposed by Cllr. P. England and seconded by Cllr. Ball; agreed to raise the Clerk's weekly hours from 5.5 to 7 in light of additional work, particularly GDPR, as from 1st June 2018.
2. **Clerks and Councils Direct Subscription** – Agreed to renew but to decrease the number to just one copy for the Chair, at a cost of £12 per annum. **Action: Clerk**
3. **Accounts and Cheques Raised** – Proposed by Cllr. E. England and seconded by Cllr. P. England, agreed accounts to the 31 March 2018 and the following Cheques were agreed and signed:

Date	Cheque	Details		Amount
04.04.18	0606	L. Fisher	Expenses – Telephone, Use of Office, Refreshments March, 50% cost of SLCC Subscription 2018/19 (shared with Iwade)	£106.75p
04.04.18	0607	H.M. Revenue & Custom	Tax due March 2018	£60.00p
04.04.18	0608	Communicorp	Subscription 2018/19	£12.00p
04.04.18	0609	Bobbing Village Hall	Hall Hire October 2017 to March 2018	£200.00p
Four Cheques in total				

Paid Out:

Wages - salary March

£239.55p

Paid by Standing Order

11. **Any Other Matters Arising** - None

12. **Next Meeting(s)**

Parish, Annual Parish Council and Monthly Meetings - Wednesday 2 May 2018, 7.30 p.m. in the Bobbing Parish Hall's small Committee Room

The meeting closed at 10.15 p.m.

These minutes are certified to be a true and just record.

Signed: _____ Date: _____